Permittee Name: Water Works & Sewer Board of the City of Oxford

Facility Name: Oxford Tull C. Allen WWTP
Location: 2975 Silver Run Road

Oxford, AL 36203

County: Talladega

| Permit No: AL0058408 | | | |
|----------------------|-----------|--|--|
| Monitoring Period | | | |
| From: To: | | | |
| 5/1/2023 | 5/31/2023 | | |
| | | | |

Digitally signed by:
AEPACS
Date: 2023.06.23 11:15:56 -05:00
Reason: Copy Of Record
Location: State of Alabama

Outfall: 001-1

| Parameter | Quantity or Loading | | Quantity or Loading | | Units Quality or Concentration | | Units | No. Ex. | Sample Freq | Sample Type | |
|-----------------------------------|-----------------------|-------------------------|------------------------|---------|--------------------------------|---------------------------|-------------------------|--------------|-------------|----------------|-----------------|
| Turbidity (00070) | Sample Measurement | **** | **** | **** | **** | 1.64 | 2.97 | NTU | | 5X Weekly | Grab |
| EFFLUENT GROSS VALUE | Permit Requirement | **** | **** | | **** | REPORT Monthly Average | REPORT Maximum Daily | | 0 | 5X Weekly | Grab |
| Oxygen, Dissolved (DO) (00300) | Sample Measurement | **** | **** | **** | 7.57 | **** | **** | ma/l | 0 | 3X Weekly test | Grab |
| EFFLUENT GROSS VALUE | Permit Requirement | **** | **** | | 6.0 Minimum Daily | **** | **** | mg/l | | 3X Weekly test | Grab |
| рН (00400) | Sample Measurement | **** | **** | **** | 6.98 | **** | 7.33 | - S.U. | 0 | 3X Weekly test | Grab |
| EFFLUENT GROSS VALUE | Permit Requirement | **** | **** | ***** | 6.0 Minimum Daily | **** | 9.0 Maximum Daily | S. U. | U | 3X Weekly test | Grab |
| Solids, Total Suspended | Sample Measurement | 184 | 225 | | **** | 4.5 | 6.2 | - mg/l | 0 | 3X Weekly test | 24-Hr Composite |
| (00530) EFFLUENT GROSS VALUE | Permit Requirement | 1125 Monthly Average | 1688 Weekly Average | lbs/day | **** | 30.0 Monthly Average | 45.0 Weekly Average | | 0 | 3X Weekly test | 24-Hr Composite |

| NAME OF PRINCIPAL EXECUTIVE |
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Max Gaskins

| r I | SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT | TELEPHONE NO. | DATE | | |
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| t | Electronically Signed via AEPACS | (256) 405-6821 | 06/23/2023 | | |

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| From: 5/1/2023 | To: 5/31/2023 | | | | |

| Parameter | | Quantity of | or Loading | Units | Qua | lity or Concentr | ation | Units | No. Ex. | Sample Freq | Sample Type | |
|--|-----------------------|---------------------------|--------------------------|---------|------|---------------------------|--------------------------|--------|------------|----------------|-----------------|-----------------|
| Solids, Total Suspended (00530) | Sample Measurement | 3791 | 5558 | lbs/day | **** | 106 | 169 | - mg/l | | 3X Weekly test | 24-Hr Composite | |
| RAW SEW/INFLUENT | Permit Requirement | REPORT Monthly Average | REPORT Weekly Average | iosiday | **** | REPORT Monthly Average | REPORT Weekly Average | | 0 | 3X Weekly test | 24-Hr Composite | |
| Nitrogen, Ammonia Total (As | Sample Measurement | 29.35 | 47.82 | 11/4 | **** | 0.64 | 1.02 | mg/l | | | 3X Weekly test | 24-Hr Composite |
| N) (00610) EFFLUENT GROSS VALUE | Permit Requirement | 37.5 Monthly Average | 56.2 Weekly Average | lbs/day | **** | 1.0 Monthly Average | 1.5 Weekly Average | | 0 | 3X Weekly test | 24-Hr Composite | |
| Nitrogen, Kjeldahl Total (As N) | Sample Measurement | 38 | 38 | 11 /1 | **** | 1.4 | 1.4 | mg/l | 0 | Monthly | 24-Hr Composite | |
| (00625) EFFLUENT GROSS VALUE | Permit Requirement | REPORT Monthly Average | REPORT Weekly Average | lbs/day | **** | REPORT Monthly Average | REPORT Weekly Average | | | Monthly | 24-Hr Composite | |
| Nitrite Plus Nitrate Total 1 Det. | Sample Measurement | 57 | 57 | 11/4 | **** | 2.1 | 2.1 | | | Monthly | 24-Hr Composite | |
| (As N) (00630) EFFLUENT GROSS VALUE | Permit Requirement | REPORT Monthly Average | REPORT Weekly Average | lbs/day | **** | REPORT Monthly Average | REPORT Weekly Average | mg/l | 0 | Monthly | 24-Hr Composite | |

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| Parameter | | Quantity or Loading | | Units | Quality or Concentration | | Units | No. Ex. | Sample Freq | Sample Type | |
|---|-----------------------|---------------------------|--------------------------|---------|--------------------------|---------------------------|--------------------------|------------|-------------|-------------|-----------------|
| Phosphorus, Total (As P) (00665) | Sample Measurement | 27 | 27 | lbs/day | **** | 1 | 1 | - mg/l | 0 | Monthly | 24-Hr Composite |
| EFFLUENT GROSS VALUE | Permit Requirement | REPORT Monthly Average | REPORT Weekly Average | | **** | REPORT Monthly Average | REPORT Weekly Average | | U | Monthly | 24-Hr Composite |
| Silver Total Recoverable (01079) | Sample Measurement | **** | | **** | **** | *B | *B | - ug/l | 0 | Monthly | Grab |
| EFFLUENT GROSS VALUE | Permit Requirement | **** | **** | | **** | REPORT Monthly Average | REPORT Maximum Daily | | | Monthly | Grab |
| Color (ADMI Units) (01290) | Sample Measurement | **** | **** | **** | **** | **** | 36 | ADMI | 0 | 5X Weekly | Grab |
| EFFLUENT GROSS VALUE | Permit Requirement | **** | **** | | **** | **** | 80 Maximum Daily | | | 5X Weekly | Grab |
| Flow, In Conduit or Thru Treatment Plant (50050) | Sample Measurement | 4.94 | 7.21 | MGD | **** | **** | **** | **** | | Daily | Continuous |
| EFFLUENT GROSS VALUE | Permit Requirement | REPORT Monthly Average | REPORT Maximum Daily | MOD | **** | **** | **** | | 0 | Daily | Continuous |

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supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

I certify under penalty of law that this document and all attachments were prepared under my direction or

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| Parameter | | Quantity or Loading | | Units | Qua | lity or Concentr | ation | Units | No. Ex. | Sample Freq | Sample Type | |
|---------------------------------|-----------------------|---------------------|------|--------|-------|--------------------------|------------------------|-----------|------------|----------------|-------------|------|
| Chlorine, Total Residual | Sample Measurement | **** | **** | **** | **** | *9 | *9 | - mg/l | 0 | 3X Weekly test | Grab | |
| (50060) EFFLUENT GROSS VALUE | Permit Requirement | **** | **** | | **** | 0.066 Monthly Average | 0.115 Maximum Daily | | | 3X Weekly test | Grab | |
| E. Coli (51040) | Sample Measurement | **** | **** | **** | **** | 24 | 72 | 1/100 1 | 0 | 5X Weekly | Grab | |
| EFFLUENT GROSS VALUE | Permit Requirement | **** | **** | ***** | **** | 126 Monthly Average | 298 Maximum Daily | col/100mL | | 5X Weekly | Grab | |
| Cyanide, Free Available | Sample Measurement | **** | **** | **** | **** | *B | *B | ug/l | | Monthly | Grab | |
| (51173) EFFLUENT GROSS VALUE | Permit Requirement | **** | **** | **** | **** | 31.4 Monthly Average | 70.5 Maximum Daily | | 0 | Monthly | Grab | |
| Peracetic Acid (51674) | Sample Measurement | **** | **** | | ***** | **** | **** | 0.24 | | | 5X Weekly | Grab |
| EFFLUENT GROSS VALUE | Permit Requirement | **** | **** | ****** | **** | **** | 1.0 Maximum Daily | mg/l | 0 | 5X Weekly | Grab | |

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| Parameter | | Quantity or Loading Units | | Qual | ity or Concentr | ation | Units | No. Ex. | Sample Freq | Sample Type | |
|---------------------------------------|-----------------------|---------------------------|--------------------------|------------------|------------------------------------|---------------------------|--------------------------|------------|-------------|----------------|-----------------|
| BOD, Carbonaceous 05 Day, 20C (80082) | Sample Measurement | 156 | 196 | lbs/day | **** | 3.8 | 4.1 | mg/l | 0 | 3X Weekly test | 24-Hr Composite |
| EFFLUENT GROSS VALUE | Permit Requirement | 300 Monthly Average | 450 Weekly Average | ios/day | **** | 8.0 Monthly Average | 12.0 Weekly Average | | U | 3X Weekly test | 24-Hr Composite |
| BOD, Carbonaceous 05 Day, 20C (80082) | Sample Measurement | 3265 | 4401 | lbs/day | **** | 81 | 85 | | | 3X Weekly test | 24-Hr Composite |
| RAW SEW/INFLUENT | Permit Requirement | REPORT Monthly Average | REPORT Weekly Average | ios/day | **** | REPORT Monthly Average | REPORT Weekly Average | mg/l | 0 | 3X Weekly test | 24-Hr Composite |
| BOD, Carb-5 Day, 20 Deg C, | Sample Measurement | **** | **** | **** | 95 | **** | **** | | 0 | Monthly | Calculated |
| Percent Remvl (80091) Percent Removal | Permit Requirement | **** | **** | ***** | 85.0 Monthly Average Minimum | **** | **** | % | | Monthly | Calculated |
| Solids, Suspended Percent | Sample Measurement | **** | **** | **** | 94 | **** | **** | | | Monthly | Calculated |
| Removal (81011) Percent Removal | Permit Requirement | **** | **** | and the state of | 85.0 Monthly Average Minimum | **** | **** | % | 0 | Monthly | Calculated |

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Outfall: 001-T

| Parameter | | Quantity of | or Loading | Units | Qual | ity or Concentr | ation | Units | No. Ex. | Sample Freq | Sample Type | |
|--------------------------------------|-----------------------|-------------|--------------------|-------------------|---------------|-----------------|---------------|-------------|------------|----------------------------|----------------------------|-----------------|
| Toxicity, Ceriodaphnia Chronic | Sample Measurement | **** | *9 | - pass=0;fail=1 - | pass=0:fail=1 | noce-Orfoil-1 | noss=0.foil=1 | **** | **** | | See Permit Requirements | 24-Hr Composite |
| (61426) EFFLUENT GROSS VALUE | Permit Requirement | **** | 0 Single Sample | | **** | **** | **** | 7 7 7 7 7 7 | 0 | See Permit Requirements | 24-Hr Composite | |
| Toxicity, Pimephales Chronic (61428) | Sample Measurement | **** | *9 | pass=0:fail=1 | **** | **** | **** | ***** | | See Permit Requirements | 24-Hr Composite | |
| EFFLUENT GROSS VALUE | Permit Requirement | **** | 0 Single Sample | pass 0,1a11-1 | **** | **** | **** | | 0 | See Permit Requirements | 24-Hr Composite | |

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END OF REPORT

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Submission Identifier: DMR-AL0058408-20230531-1

Submission Signature Hash: wLUzFtYD1AlXCVgaxifY1cHa+sKmuJneXSLbMQLbU+o=

Submitter Name: Max Gaskins

Submitter Email: mgaskins@oxfordwater.com

Submitted Date/Time: 6/23/2023 11:15:55 AM