Permittee Name: Water Works & Sewer Board of the City of Oxford

Facility Name: Oxford Tull C. Allen WWTP
Location: 2975 Silver Run Road

Oxford, AL 36203

County: Talladega

| Permit No: AL0058408 | | | | | |
|----------------------|-----------|--|--|--|--|
| Monitoring Period | | | | | |
| From: | To: | | | | |
| 1/1/2024 | 1/31/2024 | | | | |
| | | | | | |

Digitally signed by:
AEPACS
Date: 2024.02.27 07:39:11 -06:00
Reason: Copy Of Record
Location: State of Alabama

Outfall: 001-1

| Parameter | | Quantity (| or Loading | Units | Qual | lity or Concentr | ation | Units | No. Ex. | Sample Freq | Sample Type |
|-----------------------------------|-----------------------|-------------------------|------------------------|--|----------------------|---------------------------|-------------------------|--------|----------------|----------------|-----------------|
| Turbidity (00070) | Sample Measurement | **** | **** | **** | **** | 2.72 | 7.21 | NTU | 0 | 5X Weekly | Grab |
| EFFLUENT GROSS VALUE | Permit Requirement | **** | **** | | **** | REPORT Monthly Average | REPORT Maximum Daily | | U | 5X Weekly | Grab |
| Oxygen, Dissolved (DO) (00300) | Sample Measurement | **** | **** | 8.02 ***** ***** 6.0 ***** ***** Minimum Daily | **** | | 3X Weekly test | Grab | | | |
| EFFLUENT GROSS VALUE | Permit Requirement | **** | **** | | | **** | **** | mg/l | 0 | 3X Weekly test | Grab |
| pH (00400) | Sample Measurement | **** | ***** | 6.92 | **** | 7.26 | S.U. | 0 | 3X Weekly test | Grab | |
| EFFLUENT GROSS VALUE | Permit Requirement | **** | **** | ***** | 6.0 Minimum Daily | **** | 9.0 Maximum Daily | S.U. | 0 | 3X Weekly test | Grab |
| Solids, Total Suspended | Sample Measurement | 329 | 422 | | **** | 10.9 | 14.5 | - mg/l | 0 | 3X Weekly test | 24-Hr Composite |
| (00530) EFFLUENT GROSS VALUE | Permit Requirement | 1125 Monthly Average | 1688 Weekly Average | lbs/day | **** | 30.0 Monthly Average | 45.0 Weekly Average | | U | 3X Weekly test | 24-Hr Composite |

| NAME OF PRINCIPAL EXECUTIVE |
|-----------------------------|
| OFFICER OR AUTHORIZED AGENT |

Max Gaskins

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|--|----------------|------------|--|--|
| Electronically Signed via AEPACS | (256) 405-6821 | 02/27/2024 | | |

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|---|-----------------------|---------------------------|--------------------------|---------|------|---------------------------|--------------------------|--------|------------|----------------|-----------------|
| Solids, Total Suspended | Sample Measurement | 5713 | 7530 | lbs/day | **** | 223 | 402 | - mg/l | 0 | 3X Weekly test | 24-Hr Composite |
| (00530) RAW SEW/INFLUENT | Permit Requirement | REPORT Monthly Average | REPORT Weekly Average | | **** | REPORT Monthly Average | REPORT Weekly Average | | 0 | 3X Weekly test | 24-Hr Composite |
| Nitrogen, Ammonia Total (As | Sample Measurement | 18.13 | 50.06 | lbs/day | **** | 0.58 | 1.72 | mg/l | 0 | 3X Weekly test | 24-Hr Composite |
| N) (00610) EFFLUENT GROSS VALUE | Permit Requirement | 750 Monthly Average | 1125 Weekly Average | | **** | 20.0 Monthly Average | 30.0 Weekly Average | | 0 | 3X Weekly test | 24-Hr Composite |
| Nitrogen, Kjeldahl Total (As N) | Sample Measurement | 22 | 22 | lbs/day | **** | 1.00 | 1.00 | - mg/l | | Monthly | 24-Hr Composite |
| (00625) EFFLUENT GROSS VALUE | Permit Requirement | REPORT Monthly Average | REPORT Weekly Average | | **** | REPORT Monthly Average | REPORT Weekly Average | | 0 | Monthly | 24-Hr Composite |
| Nitrite Plus Nitrate Total 1 Det. (As N) (00630) EFFLUENT GROSS VALUE | Sample Measurement | 106 | 106 | lbs/day | **** | 4.8 | 4.8 | mg/l | 0 | Monthly | 24-Hr Composite |
| | Permit Requirement | REPORT Monthly Average | REPORT Weekly Average | | **** | REPORT Monthly Average | REPORT Weekly Average | | 0 | Monthly | 24-Hr Composite |

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| | | | | | |

| Parameter | | Quantity of | or Loading | Units | Qua | lity or Concentr | ation | Units | No. Ex. | Sample Freq | Sample Type | | |
|--|-----------------------|---------------------------|--------------------------|---------|------|---------------------------|--------------------------|----------|------------|-------------|-----------------|---------|------|
| Phosphorus, Total (As P) (00665) | Sample Measurement | 9 | 9 | lbs/day | **** | 0.43 | 0.43 | mg/l | | Monthly | 24-Hr Composite | | |
| EFFLUENT GROSS VALUE | Permit Requirement | REPORT Monthly Average | REPORT Weekly Average | ibs/day | **** | REPORT Monthly Average | REPORT Weekly Average | | 0 | Monthly | 24-Hr Composite | | |
| Silver Total Recoverable (01079) | Sample Measurement | **** | **** | **** | **** | *B | *B | ug/l | | 0 | | Monthly | Grab |
| EFFLUENT GROSS VALUE | Permit Requirement | **** | **** | ***** | **** | REPORT Monthly Average | REPORT Maximum Daily | | 0 | Monthly | Grab | | |
| Color (ADMI Units) (01290) | Sample Measurement | **** | **** | **** | **** | **** | 49 | - ADMI 0 | | 5X Weekly | Grab | | |
| EFFLÜENT GROSS VALUE | Permit Requirement | **** | **** | ***** | **** | **** | 80 Maximum Daily | | 0 | 5X Weekly | Grab | | |
| Flow, In Conduit or Thru | Sample Measurement | 3.62 | 8.04 | MCD | **** | **** | **** | **** | | Daily | Continuous | | |
| Treatment Plant (50050) EFFLUENT GROSS VALUE | Permit Requirement | REPORT Monthly Average | REPORT Maximum Daily | MGD | **** | **** | **** | | 0 | Daily | Continuous | | |

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| Parameter | | Quantity (| or Loading | Units | Qua | lity or Concentr | ation | Units | No. Ex. | Sample Freq | Sample Type |
|--|-----------------------|------------|------------|--|------|--------------------------|------------------------|-----------|------------|----------------|-------------|
| Chlorine, Total Residual | Sample Measurement | **** | **** | **** | **** | *9 | *9 | | | 3X Weekly test | Grab |
| (50060) EFFLUENT GROSS VALUE | Permit Requirement | **** | **** | ***** | **** | 0.066 Monthly Average | 0.115 Maximum Daily | mg/l | 0 | 3X Weekly test | Grab |
| E. Coli (51040) | Sample Measurement | **** | **** | **** | **** | 24 | 89 | col/100mL | | 5X Weekly | Grab |
| EFFLUENT GROSS VALUE | Permit Requirement | **** | **** | **** | **** | 548 Monthly Average | 2507 Maximum Daily | col/100mL | 0 | 5X Weekly | Grab |
| Cyanide, Free Available | Sample Measurement | **** | **** | ***** *B *B ***** ***** ***** *B *B | **** | *B | *B | | | Monthly | Grab |
| (51173) EFFLUENT GROSS VALUE | Permit Requirement | **** | **** | | ug/l | 0 | Monthly | Grab | | | |
| Peracetic Acid (51674) EFFLUENT GROSS VALUE | Sample Measurement | **** | **** | **** | **** | **** | 0.23 | (1 | 0 | 5X Weekly | Grab |
| | Permit Requirement | **** | **** | ***** | **** | **** | 1.0 Maximum Daily | mg/l | 0 | 5X Weekly | Grab |

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| Parameter | | Quantity (| or Loading | Units | Qual | ity or Concentr | ation | Units | No. Ex. | Sample Freq | Sample Type |
|---------------------------------------|-----------------------|---------------------------|--------------------------|--------------|------------------------------------|---------------------------|--------------------------|------------|----------------|-----------------|-----------------|
| BOD, Carbonaceous 05 Day, 20C (80082) | Sample Measurement | easurement 108 126 | | **** | 3.6 | 4.0 | a | | 3X Weekly test | 24-Hr Composite | |
| EFFLUENT GROSS VALUE | Permit Requirement | 938 Monthly Average | 1407 Weekly Average | lbs/day | **** | 25.0 Monthly Average | 37.5 Weekly Average | mg/l | 0 | 3X Weekly test | 24-Hr Composite |
| BOD, Carbonaceous 05 Day, 20C (80082) | Sample Measurement | 2241 | 2923 | lbg/day | **** | 78 | 80 | ma/l | 0 | 3X Weekly test | 24-Hr Composite |
| RAW SEW/INFLUENT | Permit Requirement | REPORT Monthly Average | REPORT Weekly Average | lbs/day | **** | REPORT Monthly Average | REPORT Weekly Average | mg/l | U | 3X Weekly test | 24-Hr Composite |
| BOD, Carb-5 Day, 20 Deg C, | Sample Measurement | **** | **** | **** | 95 | **** | **** | % | 0 | Monthly | Calculated |
| Percent Remvl (80091) Percent Removal | Permit Requirement | **** | **** | ***** | 85.0 Monthly Average Minimum | **** | **** | | | Monthly | Calculated |
| Solids, Suspended Percent | Sample Measurement | **** | **** | **** | 93 | **** | **** | % | 0 | Monthly | Calculated |
| Removal (81011) Percent Removal | Permit Requirement | **** | **** | 49-49-49-49- | 85.0 Monthly Average Minimum | **** | **** | % 0 | 0 | Monthly | Calculated |

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END OF REPORT

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| OFFICI | ER OR | AUTHOR | IZED | ACENT |

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Submission Identifier: DMR-AL0058408-20240131-1

Submission Signature Hash: I53llektwRjAtqxGuzEe1Q35TeCKI5+++R/3EPajtCA=

Submitter Name: Max Gaskins

Submitter Email: mgaskins@oxfordwater.com

Submitted Date/Time: 2/27/2024 7:39:11 AM